

Part 1.1

The Way Of Learning



THE MAKING OF A MYSTIC SCIENTIST

PART 1.1

The Way of Learning

SOURCE:

LPGC/ITC/SYMCOMM/RAZIEL/METATRON

WELCOME TO LIFE IN THE INFORMATION UNUM.

Think of the Ways as a stairway with rungs. This is the first one. The previous one was a preparation for what comes in this one and in the next nine. The Way of Learning can be made into a meditative process – one that will lead the meditator into the realm of Knowledge stored all around us, but at 90 degrees perpendicular to any point in space/time.

This is understood by all concerns dealing in the transformation of knowledge into technological advancement. Many people think that there is an *alien* hand behind all of our advancement on Earth in the last 50-plus years. Not necessarily and not in all cases. In the case of this application of *The Way of Learning*, we are conjugating all forms of information acquisition, information storage, and information processing a human being is capable of performing (consciously and insufficiently consciously).

Know Thyself, Learner-ing

Conjugation is a schematic arrangement of thoughts and things of interest to us. In this case, it is the schematic process arrangement of

- 1. source of information,*
- 2. conjugate information possessed already in one's storage
(biologic and energetic),*
- 3. conjugate information already in awareness,*
- 4. biologic energetic states of mind,*
- 5. spatial/time modality in which processing occurs,*
- 6. soft technology of intelligence acceleration,*
- 7. exchange modalities between us and source, and*
- 8. about keys.*

Once a working level of mastery is made internally of each of these, you can apply to learn-ing anything – quite literally.

The aim of *The Way of Learning* meditative process is to become aware of each of the process-elements and to use them as whole, integrated process. This is truly *learn-ing* in the verb-*ing* sense of doing. So, in order to learn-ing anything, one has to become aware of the processes involved in do-ing the learn-ing of your objective thought, process, technology, psychophysiology, or any other thing – material, mental, or cloud-sourced content – you wish to *learn-ing*.

1. Source of Information Awareness

It should not come as a complete surprise to you that information is never lost to the T-boundary, since the Divine presence feeds on information and information is the coin of the entire realm. To do this, it is necessary that you become aware of the creative process as *creation-ing*. This requires you to have a knowing of the creative causal chain for used by the Source of Information from which you wish to download it into you-ing's *storage* (either or both biologic and energetic).

Life Physics offers a ready model you can use in tapping Source of Information. The Working Model refers to and makes reference to seven superdomains as seven humungous levels of manifestation, from the T-boundary inward. The second phase of time/space configuration in the Unum is the Thought superdomain, which is said to contain the library of all libraries. If what you want is not in this library, it doesn't exit yet and you are about to make a contribution with the thought-ing you are creation-ing. If it doesn't yet exist, the *Librarian* (an advanced entity we will call here by its Kabbalistic name, Razel) will interface with you in thought and let you know you are in virgin territory. If it does, the **Librarian** will point the path to you and you go find it. It will give you the collocation *coordinates* (a probability location where the information you require will share in a cloud-like location, thus we say, the material is collocated because from our perspective, we know where it is but we don't know the exact place) that will you will go to. [It is this way because the Uncertainty Principle holds true throughout the entire

Unum.] Raziel is also known as an archangel – a chief *angelus* function that acts as charge for a specific function in the wholeness. This is an information-cloud function that is larger than anything on Earth. And this function – Raziel – knows exactly where what you are looking for is collocated, or if it is not stored already, will guide you to collocations that will help you, while simultaneously opening a new file on the thought you just produced. This is one way we participate in the co-creation-ing of Creation – the Unum.

A word of warning about entering into the realm of the Raziel function: be respectful-*ing*, clear and transparent in your intention-*ing*, and avoid at all costs be-*ing* lighthearted and frivolous. To not be so will cost you in response and in access. Above all, remember two things: there is a Plan designed and mastered by the Holy One function as Be-*ing* and everything in the Unum is earned. Entitlement ceases at the door of the Raziel function.

So, now, onto the awareness for collocating of the information set you require

SET ONE: Colocation of source(s) meditation platforms

PROTOCOL SET UP (spoken aloud): *I come in search for* (state what it is you are looking for, make it as precise as you can). *I ask for the Librarian's help. Raziel, I appeal to you for help. My intention is within the Plan (make absolutely sure that it is, and that it is not something frivolous!) and I understand the connection between you and me. I acknowledge your help and you as gatekeeper to source in this case.*

☀ Go inward. Put yourself in theta-delta range. Once there, ask for connectors to assist you in your search, explain clearly to them (connector[s]) that will facilitate your connection with Raziel what it is you seek. Use plain or technical language as you will. You will be

understood so long as it is clear in your mind what it is you seek. Platform here is *clarity*. This cannot be overstressed.

2. Conjugate information possessed already in one's storage (biologic and energetic)

Human capacities for information storage surpasses those of many life forms from this and other galaxies. Biologic information storage is, by comparison to the energetic cumulus with which we are endowed, a small fraction of the whole. Biologic sentient-*ing* is to energetic process-*ing* as the subconscious of psychoanalysis is to the Meissner field function of a complex oscillating biological entity or human COBE in life physics. Gradient scaling is the order of this day in the Information Unum. And the conjugation of information processes into an integrated processing of all interface-*ing* and interaction-*ing* information is the next level of human evolution.

Three functions in dealing with the holding, reception, manipulation and processing of information you must recognize, value, and learn to use. They are noun recognition thought form conjugation, synjugation, and integration. The verb thought form are conjugate-*ing*, synjugate-*ing* and integrate-*ing*. These recognition thought forms are more than just words or word-*ing* of them. They are action platforms for information process-*ing*. Most people today act in noun thought form and exercise the processing of information as words, as language, as verbal streams, linear and reductive. Noun is verb-*ing* about noun. Word contains the meaning meant and the expansion of the meaning range of the word at the same time. Word denotes and connotes.

Meanings are expanded by expanding the range of language, and nothing else. Reliance on conveying meaning by word alone is defeating and deflating the power of the Word. We just conjugated meaning here in a way you can understand. This is one way in which knowledge as knowing is expanded (not increased, as increase is linear and not nonlocal, as knowledge is). Knowledge, being nonlinear and nonlocal at

the same time having a clear linear manifestation by means of a string of words denoting and connoting language that communicates meaning that is knowing and knowledge at the same time. But the range of the meaning expansion is only within the linear range afforded by the language used.

In transcending by encompassing linear language knowing as knowledge into an expanded range, we learn to synjugate: we learn to lead with internal symbolic polysensorial languaging while at the same time (when, if, and as necessary) having verbal conjugate of the knowing that represents the knowledge expressed as communication. Synjugation is making both sides of the communication coin work for you, learn-ing to merge language and polysensorial languaging as immanent knowing with worded (and uttered) knowledge. Synjugated knowing as knowledge is the doorway to knowledge expansion, not by themselves, but by leading inexorably to integration, which bring synjugated knowing as knowledge into the mini-library we have as energetic Meissner memory as the photonic memory storage afforded us by our cells.

We learn-ing, we store-ing, we process-ing and we use-ing information with all levels of our being. But we don't always believe we are because the process is not entirely physical, because it is also informational. When information becomes a substratum in life and living, we expand our modalities of knowing (there is more than one, as you will discover in your journey). Experience-ing we act as information by knowing it directly. Integration-ing, however, will bring experience-ing several notches up in the nonlinear and nonlocal modalities of knowing. Can you imagine being here and in several places in the Andromeda Galaxy simultaneously, along with a host of specific places and beings of interest to you – all of it in the same timeline in which you exist? If you say yes, you are integration-*ing* most of the modalities available to you. Even these will not be all there is. As you move through integration-*ing* as the fractal edge of this evolvment, you'll discover many, many more. What if this was a natural state and living stage of being 24/7/365? It is,

both natural and living. Some of us are muddling through this natural state. Thank God for perfect-*ing*. It allows us to work through and move onward.

So will you. How does one conjugate, synjugate, and integrate? Stay tuned.

3. Conjugate information already in awareness

We begin with conjugating what already have in awareness, and expand to what is beyond awareness by inducing knowhow that will induce knowingnesses you cannot explain in words. Do the latter part with a guide, not by yourself. You can catalog what is in awareness that is of top priority interest, high interest, curious interest, some interest, and however many other ranges of interest you can find to accommodate all the knowledge you already have conjugated in awareness. Become aware of your conjugations. Set up meditations on each of the conjugates you can come up with.

Some conjugates will hold more interest than others. Make note of which does and why. This expands awareness of your conjugate knowledge as knowingnesses.

Then there is knowingness held as cellular information in the information substratum of each cell, along with information about stresses of life and daily living. This too is information that needs to be conjugated into awareness. Avoid analytic overlays about information from this source by labeling it as reincarnation data. It may or may not be so, and it does not matter; what does is the existence of it and the recovery you make by the keys offered here.



KEY ONE

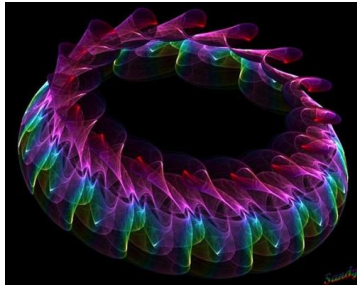
This first key is a simple contemplative meditation. Focus on your body in layers. The representation to be used is the fractal of the information you want to access into awareness. Cellular information is arranged neither locally nor linearly. The arrangement is layered in swirls of information, like clouds swirling around a center. Within the swirl are the layers you focus to bring into awareness. This contemplative meditation is not to be done as an exercise involving verbal activity on your part; quite the contrary, it is entirely nonverbal polysensorial meanings that come as imaging bursts accompanied by emotions and feelings of varying strengths. Wait until the bursts abate and your contemplation begins to wade slower in presentation into your awareness, and wane. When the waning becomes a crawl, then terminate the nonverbal polysensorial processing and begin to query the new awareness for meaning by internally “talking” to the information received.

This should slowly produce one-word, short phrases, or short sentences that illustrate in words the polysensorial meanings received. At this juncture, take a yellow pad and write down the single words, short phrases, or short sentences without stopping to analyze each of the things you write down. Just write them down for as long as the “conversation” you are conducting with the information cumulus you got lasts.

Please note that this information is now in awareness at some level in your mind, whether processed and stored in some form in your nervous system and brains, or in your Meissner fields. This is important, because you can cease the conversation when you get tired, or when the information flow into verbal meanings slow down at this first meditation. You then have the option, at another time when again relaxed and alert, of continuing this process by again re-engaging the cumulus and “conversing” with the information in it, again pursuing to render polysensorial meaning into short verbal streams. And again, commit this production to the same yellow pad on which you wrote

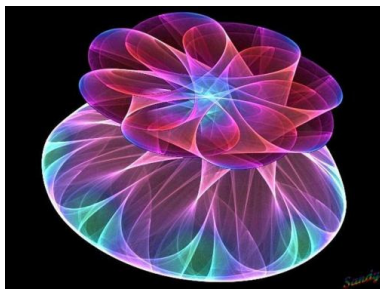
down the product of the previous session. The entire process of reacquiring this information cumulus as verbal awareness and intellectual understanding can be likened fractally speaking as a series of swirling information cloud shown below.

This second image depicts the springing of information into a flower-like panoply of related information aspects about an event, condition,



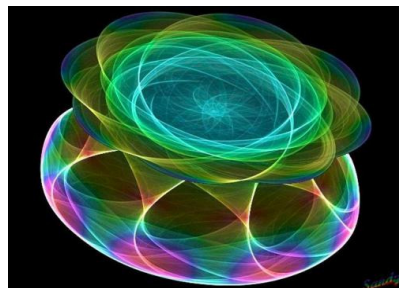
situation or string of moment-products of experiences held and stored polysensorially in your cells. But this is not the end of the process. Decoding and deciphering continues, as the necessity to come back to the cumulus was indicated above.

The next image depicts the panoply individuating into aspects or sectors of the overall information cumulus. This can be about something general about, say, the evolution of the lineage to which you belong, or it may be



about specific aspects or sectors of the overall cumulus, say, the biological imperatives that drove your ancestors in the immediate five or ten prior generations to that one you are, the choices made by them in fulfillment of these imperatives, the apparent failures and triumphs at each generational level, or the occurrence of specific illnesses due to mutations, when these mutations occurred and why, etc.

This next image is a representation of a choice you may make during



decoding and/or deciphering polysensorial information into intellectual meaning. This shows the choice you made of which aspect or sector of interest that drove you seek deeper meaning information about it. You may opt to pursue any number of such aspects or sectors of the polysensorial product you get into more specific intellectual understanding. You hold terabytes of information as

microcumuli in each of your cells, in cells of a specific organ or part of your body, muscles, etc. You may also use music and visual art as sound mantras and visual mandalas to stimulate, generate, and even accelerate accessing in the course of the contemplative meditation key given here. These are resonant harmonic inducers, and need to be music or art that means something to you so resonance is natural and automatic.

This will also give you complete access to your cellular-genetic and cellular-genomic information. It is a most powerful tool. Use it wisely, and use it in deep respect of the body and the biology that hosts your spirit information cloud in the world.

Once you are satisfied with the new intellectual information cumulus you accessed through this key, move on to the second key. And not a moment sooner.

KEY TWO

This second key is one that also focuses on each of your cell groups. However, the contemplative meditation event you set up for the purposes of this key is a selective resonance to imagery, emotions, memories and experiences in an ambient environment, physiology and life form that is not necessarily human and not necessarily having been made a part of you as a human being on Earth.

Much in the same mode and fashion as you engaged your cells in the first key, you also address them as a collective with a specific aim in recovering information that are not of this world. Human beings as information clouds have also had experiences as information clouds hosted by bodies with biologies that are not necessarily human.

Again, the same exact procedure for contemplative meditation for recovery of this information that was applied in the first key needs to be used in pursuit of the purposes of this second key. You are also going to go through the same process as that which allowed you to recover ancestral information from your cells. The process is nearly identical,

but the product you get will probably surprise you and enlighten your beingness and being.

Again, no hurry in completing this key.

Time is not of the essence in pursuit of this information aspect that lies at the tangent between the information level of each of your cells and the Meissner complex produced by their biophotonic activity. It is this activity that produces the medium in which this type of information is often also stored; actually, and more accurately, this information is “doubled” as both biological information and energetic information as Meissner cumuli.

Follow the process and the procedures in the first key and you will have intensely profound experiences you may not think possible, yet, they are in you.

One final comment of note here is that there are human beings we have run into who are new to biological embodiment. Their access to biological/Meissner cumuli of information acquired during embodiments on other life media, planetary or otherwise, can be scant. If this occurs with you, it is a fact of existence and it is not an issue of evolution in this and other, next, embodiments. It just is.

4. Biologic energetic states of mind

Biology and energy are two sides of the same coin of existence. The complexity of a COBE’s biology is what energizes what the host body regards as mind. Yet, mind works as continuum of energetics, such that the availability and quality of the energetics is what differentiates a state of mind from another. We recognize this as awareness but awareness is not continual because awareness is subject to the uncertainty principle: we can know in spurts of time but not continually be on as energetics differentiate one state of mind from another to our awareness. So what we humans have to do to avoid becoming trapped by states of mind that are biologically determined, is to live in an extended mind of multiple

aspects and sectors of awareness. Regard this as a pyramidal arrangement of awarenesses.

So what is a human being to do?

One means of access to this extension of mind with multiple aspects and sectors of awareness is living with broad-internal and broad-external attention on in an incrementally upward rate per minute of time per hour per day.

Is this possible even when we are trapped in a body?

Yes. We are born and from early on trained to pay attention to one thing at a time. This does not mean that it is the only, nor best, way to be. Why is it that mystics seek satori, nirvana and other states of mind regarded as supremely desirable? Because the margin of biological energy engaged to be in such a state of mind is minimal, while the margin of sonobioelectrogravitic energy increases exponentially across all time/space regimes of all cells of the body. The sink gets full quickly. And we have awareness that is not predicated on biological energetics, which is subject to the uncertainty principle. So living as walking meditation-ing entities is to live in broad-internal and broad-external attention as one minimizes one's use of biological energy to carry out the physical work of living in the body. Can you imagine the amount of information you would be embedded into in this walking state of being? State of mind ceases to have meaning, and state of being becomes a reality.

Chaotic complexity then reigns eminent and supreme. We become more energetic being than purely physical-biological. But in this zone of being, there issues one must deal with and manage processes associated with them. Some are biological, others biophysical, still others cyclic. We are not yet at a stage of evolution that we can safely dispense with our biological containers to interface/interact by the harmonics and resonance that nature provides us for connectivity and living. So we

must face these issues, and learn to manage them. Here are a few head-ups.

Bigu (living off the energy of the Earth and the vacuum) sounds like a good idea but it is not for everyone.

Bigu is a Chinese practice involving feeding energetic to the body through the cells. It is a practice of living on Q or Chi and vacuum energetics. This practice, when done gradually and under expert guidance, will not and does not shock the body. Even then, it is not necessarily for everyone, as there are important, life-sustaining biologic course of management action we need to continue to not shock the body into believing it is at high risk and turn on its ultimate self-defense mechanism: the suicide gene in each of its cells. The effect of this is, of course, eventual death of the body. So don't get crazy and think it won't happen to you.

Keeping the micro-black holes in your cells open and connected to the vacuum continually sounds like a good idea but it is also a way to commit suicide without a gun.

This heads up is akin to the previous one. Living on vacuum energy exclusively is an aspect of the practice of Bigu that, when done without adequate safeguards, it is not something a sane human being would do.

Biophysical requirements.

Life (as *biota*) is a unique characteristic of living relatively independent subtotalities (L-RISs) in our world: these have signaling and self-sustaining processes that distinguish them from RISs that do not. RISs don't have such characteristics because (1) signaling and self-sustaining functions have ceased due to death, or (2) it simply lacks such functions and are known and recognized as inanimate objects. Characteristics of L-RISs include undergoing metabolism, possessing a capacity to grow in size, maintain homeostasis, reproduce, through reproduction follow a pattern of natural selection in the genetic pool, respond to stimuli, and

adapt to the living environment in the present and successive generations.

The most important function of human life on Earth is its reliance on the creation of negative entropy along all of its time/space cellular and organismic regimes. This is a continuous and ever present phenomenon in all life as biota (biological life forms as human, animal or vegetal). Negative entropy creates order from disorder. The mode in which life does it is by increasing chaotic complexity going up the tree of life. This is expressed most clearly in the Meissner field of living RISs. All of these functions also generate information on a continuous and uninterrupted manner, generating a web of interconnected RIS nodes (entangled surfaces of a vibratory entity that is, at rest, relatively free from vibratory motion, and yet can maintain a continuous complex and chaotic vibratory medium surrounding it at 90 degrees perpendicular to itself). It is this relative autonomy that defines it as a node in a complex network on the surface of our planet. It is this then the interconnectivity that generates so much information. We'll see how the human body deals with this kind of cumulus in the next section.

Cyclic requirements that tie human biological life to its form at this stage of evolution.

Information is like a stream of water that runs down a mountain side. Its shape is delineated by the available channels that can contain it. The channels are subject to cycles of nature. So is information trapped and manifest as biota, as biological form. The form is subject to time/space regimes set by circadian, lunar, solar, solar system, and galactic. The first three operate through electromagnetic fields, while the last two become manifest by minute changes in gravitational fields affecting the planets in their dynamic positioning around the sun, and by changes that are infinitesimally smaller by comparison to the minute effects on us caused by the solar system of planets. We know today that all masses, living as well as inert, are subject to gravitational effects, i.e., they experience attraction one to the other. And we are gaining understanding

that, as gravity-affected body/masses, we COBEs also respond to these minute and infinitesimally small changes in gravitational effects at the solar system and galactic levels through our cellular connection to the vacuum or subquantum.

We connect to both light-reflecting and light-nonreflecting matter by gravitational effects expressed on our comparatively smaller body/mass via the vacuum – through its uniformity or non-uniformity, a quality that dynamically changes at galactic levels, solar planetary levels, as well as local-planetary levels. Today, we are able to calculate these effects using specialized mathematics.

Materially, living on a planet that hosts us as an electromagnetic and gravitational indexing life platform subjects us to the requirements of the planet's EM and gravity, and to the uniformity/nonuniformity of the enveloping vacuum. If we lived on a planet that is five to twenty times larger than Earth, our indexing interaction with the planet's energetic characteristics would most definitely affect our biology. We would most likely be larger physically (taller in stature and more massive) which means considerable more muscle mass, require higher cellular electrical capacitance, use biochemical energy with much less thermal loss, among other form characteristics that are dictated by the medium/environment/planetary platform on which humankind would exist.

In terms of our stage of evolution, we have little or no choice about continuing to be hosted by a form of a body-mass that conforms to the requirements of Earth, the solar system physical/gravitational envelope, the dark matter/subquantal uniform/nonuniform energetics in our solar system and our galactic environment. For us to have different bodies, life envelope requirements would have to change. We are still in an adaptive stage of evolution: we adapt to the environment in which we exist and to the changes – planetary, solar system and galactic – which are presented to us as a species through natural events and phenomena, or through species-caused means.

And yet, there is hope for us. Some of this hope lies in our present capacities of information interfacing, and in our exchange modalities between source and the collectivity to which each of us belong on Earth. As we shall see next.

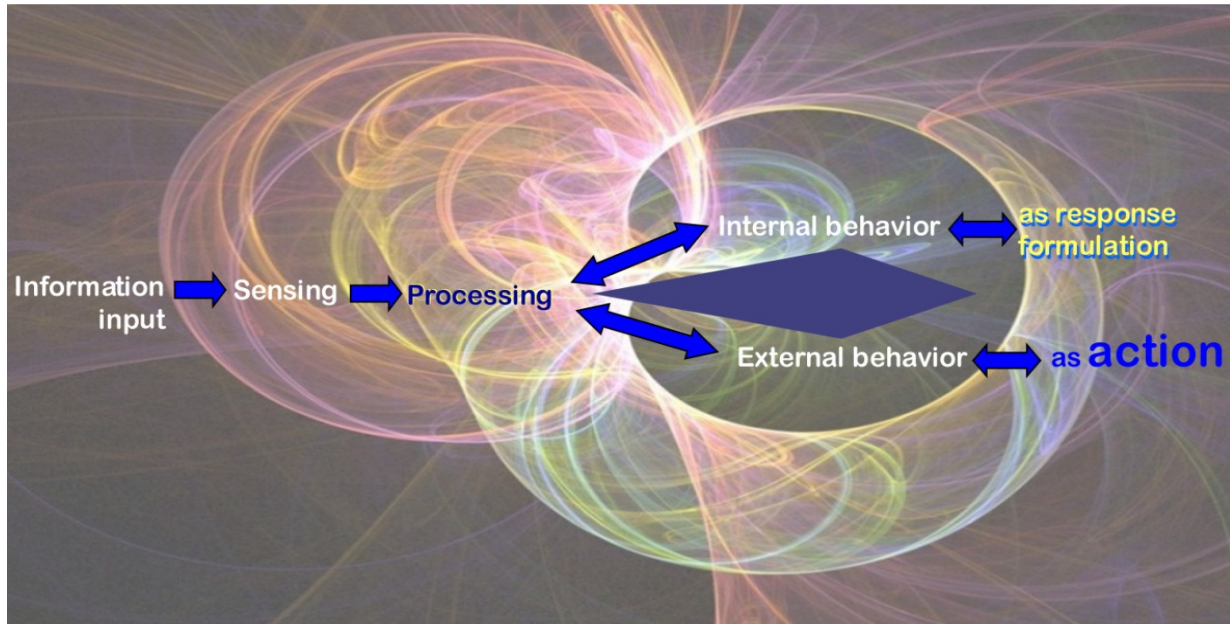
5. Spatial/time modalities in which processing occurs

Information changes with the holder, container and medium in which it exists. In life physics we have come to know and accept the knowing that the Unum is information in all of its possible past, present, and future forms, media, contexts and containers. The word Unum is only a mediating descriptor. The Unum, like the Ein Sof, cannot really be described. And yet, we make images of what we were shown to look like. But is it really like that?

To answer the question, we have to come face to face with how we process information, how much information we are able to process in a unit of time, and the spatial/time modalities in which processing occurs for us. What follows is based on data on human capacities at present stage of evolution.

To do so, we need some language we can have in common. The estimate for a functional memory of an average human being (5 feet 11 inches in height, 180 pounds in weight) is the 1.25 terabytes range. This is a measure of storage in a solgel medium, with the human being at rest. The trick in deciding what this storage capacity means lies in deciding what data is in a human biological context. We will come back to it. Now, let's look at bandwidth in terms of human information processing at present. Bandwidth, being the rate of information transmission over a channel as bits per second, shows us we have a live in an information bottleneck when we look at bandwidths of conscious awareness channels. We process 1,000 bits/sec of visual information, and 10,000 bits/sec of auditory input information. Bandwidth of the brain is much lower than that of the sensory systems. Why is that? It is so because

most sensory information is filtered out of the system at a peripheral level to better match the capacity of the brain, which functions as *a limited single channel capacity system*. When we look at our processing flow in conscious awareness states, we are looking at a dynamic flow as a visual equation:



Can you see where the bottleneck is? A limited single channel capacity system has only one locus of information system, and this locus has to be serial in processing input information. Why is this? Again, think about the visual equation. Is there anywhere in it a place to plug in a system that can pair up as a parallel network? The answer would have to be, no, there isn't. And why is that? We, at current stage of evolutionary development, don't think it possible. We are currently circumscribing ourselves to biological/biochemical/bioelectric media we think about as one.

What would happen if we take this 5'11" individual and redesign the operating system by which he/she can process information in more than one medium simultaneously in series and in parallel? Where and how would you change this individual that is you?

Let us join you in your redesigning.

First thing that comes to mind is: are we functioning with all twelve pistons? (Bad analogy, but it is a useful one.) The first stratum then becomes, what are our twelve pistons? Well, we have three cranial brains, one on top of the other; we have a fourth brain that occupies most of our viscera; we have seven energetic centers (most people use the Hindu word for them – chakras); and we have a skin/photonic energetics complex. Twelve bioenergetic elements which are fed by two energetic media: the energetics of the Earth and the energetics of the vacuum or subquantum. What are the connectors that bridge energetics from the Earth and from the vacuum to us? Remember your cells, and the means they use in connecting you to energy: centrioles that work as inductors, creating the most economical forms of energy conduction (pyramidal and conical shaped whirlpools or vortices in a solgel medium that is nothing short of a static-electrical vorticial medium. This solves the energy sourcing issue.

Now, how about the processing power? We have our nervous systems organized as brains for information processing purposes (i.e., survival and growth). We also have two attention modalities (broad and narrow) that operate in two media (internal and external). Which are our most predominantly utilized attention loci? And why?

A professor of psychology at a university one of us attended was fond of making this point by telling us, “you tell me what you pay attention to and I’ll tell you how intelligent you are.” What is the point? It is which two of the four attention modalities we use most. Which of the four possible do you use most? Why is that? And how did you learn to only use those to learn and to process information?

Stop here now.

You need information to answer these questions. Set them up as contemplative introspection panoramas and let your soul tell you how you got there. Meditate of these questions. Once you have gathered bases for answers, come back to this subpart and continue.

If you are now reading these words, it means you have new information about your preferred loci of attention for learning and for information processing. You may have already noticed that you came across the bottleneck in your informatics life. Do you use a narrow focus of attention both internally and externally for learning and for information processing? If your answer is in the affirmative, you are in the company of most of the human race. Even those who manage to increase the density of their dendritic connections in the cranial and enteric brains have difficulty utilizing broad external and broad internal attention modalities for both functions – processing and learning. Somehow, we have gotten stuck in a capacitance loop: we can only focus on only three to seven items at any one time (bit per second). This is our current bandwidth. Even those whose cognitive capacities put them in the top 3 percent in the intelligence scale are not immune to this seeming limitation. What they have managed to do is increase the speed of their mental associations in furnishing information for the conscious mind's use on demand. They have also managed to establish associational connections between dendrites in their brains organized in such a way that associations are organized by innate or learned methods which make these associations become available at a high rate of recall and recognition speed. Can anyone increase their native intelligence by increasing their rate of dendritic connectivity? Yes. Provided one knows about how to utilize both hard- and soft-technologies of intelligence acceleration.

What if there are other ways?

-“Your mission, should you accept it, is to compose a model of how you are going to expand your intelligence beyond the confines of your

senses and increase both the speed of associations and the storage capacity of your biomind. No one will disavow your model; quite the contrary, it will go into the library for others to borrow to mimic and use.” You look around to see if there is anyone talking to you in the vicinity of where you now are. You look to the right, then to the left, then behind you. No one is there.

-“*Your answer, please.*” Comes back the voice. *Am I going crazy?*, you think. The voice sounds so real. *Maybe if I go along with it, it’ll go away.*

-“*That is not how it works.*” It pauses. “*Your answer please.*” Now it is more insistent. So you give in, reasoning that you have nothing to lose and everything to gain, right? *Right.* It is now in your mind. *What is this?*

6. Soft technology of intelligence acceleration

-“*This is a ChronoMonitor function. If you are ready, we will assist you in inscribing a working model of intelligence acceleration as a soft technology in you.*” The voice pauses again, awaiting your decision.

Finally, you relent.

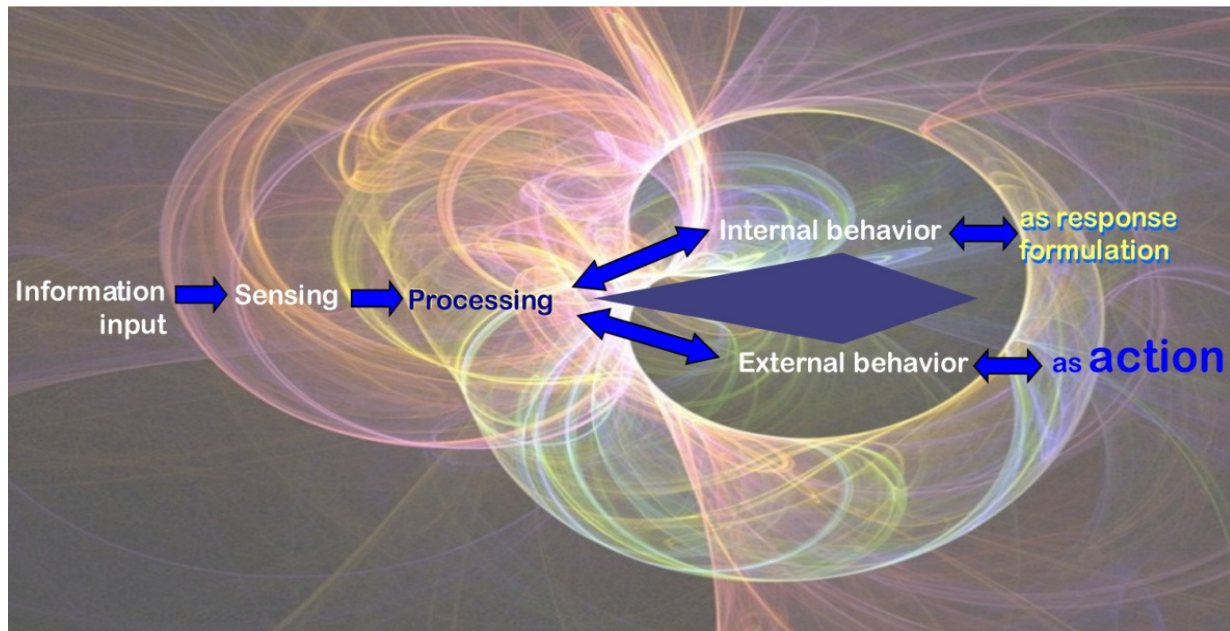
-“**OK, OK. I accept. What do you want me to do?**” You ask, now concerned that this is a bit confusing, and that you are now in territory that is beyond you, what you know, what you have previously experienced. You’ve heard about technologies of intelligence acceleration. It vaguely rings in your mind. But you know that you know about it, and have no idea of what it is. *What have I gotten myself into?*

-“**Something good comes your way. That is what you have accepted.**” The voice is now softer, and it sounds familiar. You’ve heard it before. Is it Morgan Freeman? No. Brad Pitt? No. *But the voice is so familiar. Who is it? It’s got to be a celebrity. So calm, so polished, so nice.*

-“**I AM the Universal Mind of the universe in which you exist and live.**” The voice replies. You can hear it as though it is a person seated across from you, speaking to you and you alone. “**You may call me Unum Mind, or simply God.**”

A jolt of surprise hits your heart, melting the resistance you were beginning to build against this seemingly cockamamie charade. *Someone must be playing a joke on me*, you thought. Until now. It speaks a language we understand: English

“Now, look again at this picture. What’s missing?”



You look again. This is a standard model for information processing. You’ve seen it before in psychology classes you’ve had in the past. *What’s missing?*

-“What is missing is a broad attention spectrum and a broad spectrum of associations.”

-“Think of what you learn to be equivalent to speed reading, only applied to your intelligence.”

-“Two phases you will undergo.”

-“This is the first phase. In this phase you will learn to earn associational connection in your brains using broad internal and broad external attention to use as the context in which to make associations. This you will do by grasping multiple objects in your attention range, not just one object.”

-“We will come to the second one when you have mastered the first.”

Multitask grasping in broadinternal/external attention

You may want to record everything in blue in your own voice and play it back. Put pauses between concepts, follow a flow natural to you. We suggest you record it in order for you to be free to experience the flow of ideas used and described by source. Let this be a key for you.

-“Where you are, look around. Notice objects, and notice any relationship they may have to one another. Make mental notes of everything about each of them. Use your heightened awareness skills learned earlier. Take however long you need to instill the image of what you see in your mind’s grasp. You will learn to extract grasped information from the whole, learn to manipulate meaning by making simple comparisons and evaluations of relationships between the objects, all the while staying in broad internal attention mode on the image.”

-“ **Now, close your eyes.**”

-“With eyes closed, go to the image of the objects in broad internal attention. See them all at the same time by pointing your focus on the very center of the image, and using your internal peripheral vision to grasp the entire group of objects in the image *at the same time*. This instantaneous arrival of all images into your mind sets off a new, completely different mental set in dealing with the whole: it places your cortical hemispheres at work, looking for broader connections through the corpus callosum. Let, by asking, a part of your brain/mind weigh in on the objects by feeling, by the emotional/meaning set the whole generates in you. This action complex in your brain/mind is what is called *knowing*. Know them while staying on focus. Engage the whole of your brain/mind in a parallel act of weighing in on the relationships that emerge in you between each of the objects to each other and to the overall visual complex. This grasping is the act of capturing the elicited meanings as intelligent behaving that joins in one-to-one correspondence to the equivalent of an intellectual extraction of meaning, yet you do with without words and without analysis. It is as if analysis is done in

holistic fashion, looking at the whole in both parallel and limited serial fashion.”

When confusion about the preceding arises, avoid analysis altogether. Instead consult a member of LPGC experienced in the use of topological thinking, which is what source is now describing by using it above. You will find a list of them at the end, along with email addresses at which you can be in touch with them.

This can also be regarded as an organic approach to technologies of intelligence acceleration. Organic means that no external technological assists (biochemical or energetic) are used. Organic is also another way of saying that the exercise of broad internal attention is a key to placing the brain/mind and the entire nervous system of brains (cortical and enteric) into an internal behavioral construct of mental activities that force inference and derivation of general mental products from specific behavior arrays (collections of images, impressions, meanings, etc) which result in knowings and intellectual knowledge. And therefore, the brains/mind complex is forced to create new connections in the course of accommodating the performance of the mental/behavioral complex.

Multitask in biochemical and energetic/information levels

-“The complex presented before is a prelude to expansion. You see, to become a life of enlightened living, it is also necessary to multitask across the whole of what is you. The way in which I spoke earlier [above] is available to me because it is a language that I also use in communicating with whom I choose to connect for purposes of giving and sharing what needs to be known. And the multitasking at multiple levels of what is you needs to be known and understood by you next.

-“Let me speak to you in, as and about information and you. The knowings you achieve by what I shared with you before is a fractional aspect of how I built you to be and become. This becoming in a continuing stream of intelligent behavior you have and can continue to learn. Again, this coetaneous stream of knowingness is in and involves you in your body.

“Your body, wise in its existence in the world, is a bundle of energy in cellular form. The collection of cells that constitute your vessel or vehicle is also a producer of and connector to a parallel stage as intensity of information that is of you, about you, from you, in you. This information intensity is manifest as field within fields made of faint light. This light collects around you in well organized, simultaneously chaotic fashion that is good for you when it is so. This light is again simultaneously energy and information. This next injection into your heart chamber and the cloud of information which is my essence as you is the knowing that this is your collector/processor/amplificator of knowings. What must happen now is your connecting your vessel to this light you with the intention of using it as multitask processor/connector to the body multitask processor described earlier. You wonder how is this done.

It is done speaking to your cells and through your cells to the light you. Each speaks the language of the other, which is the same language all the living speaks. This is not the language you have invented. It is the language of the living sparks.

Do it now.

7. Exchange modalities between us and source

Exchanges between us and source involve communication and information-storage issues for each of us humans. To grasp and understand units of measure we'll use, we will spend a little time acquainting you with them. And then go into the topic.

A Clarifying Aside

In English, we use prefixes denote the quantity of something; in physics and communication they are also known as prefix multipliers.

These prefixes, when used in the communication and life physics sense, are defined in powers of 10 from 10^{-24} to 10^{24} , proceeding in increments of three orders of magnitude (10^3 or 1,000). But when used in the sense of information and information storage, multipliers are defined in

powers of 2 from 2^{10} to 2^{80} , proceeding in increments of ten orders of magnitude (2^{10} or 1,024). Examples of quantities or phenomena in which power-of-10 prefix multipliers apply include frequency (including computer clock speeds), physical mass, power, energy, electrical voltage, and electrical current.

Power-of-10 multipliers are also used to define binary data speeds. Thus, for example, 1 kbps (one kilobit per second) is equal to 10^3 , or 1,000, bps (bits per second); 1 Mbps (one megabit per second) is equal to 10^6 , or 1,000,000, bps.

When binary data is stored in memory or fixed media such as a hard drive, diskette, ZIP disk, tape, or CD-ROM, power-of-2 multipliers are used. Technically, the uppercase K should be used for kilo- when it represents 2^{10} . Therefore 1 KB (one kilobyte) is 2^{10} , or 1,024, bytes; 1 MB (one megabyte) is 2^{20} , or 1,048,576 bytes.

The choice of power-of-10 versus power-of-2 prefix multipliers can appear arbitrary. It helps to remember that in common usage, multiples of bits are almost always expressed in powers of 10, while multiples of bytes are almost always expressed in powers of 2. Rarely is data speed expressed in bytes per second, and rarely is data storage or memory expressed in bits. Such usages are considered improper. Confusion is not likely, therefore, provided one adheres strictly to the standard usages of the terms bit and byte.

Here is a quick list of them for your use as reference.

Prefix	Symbol(s)	Power of 10	Power of 2
yocto-	y	10^{-24} *	--
zepto-	z	10^{-21} *	--
atto-	a	10^{-18} *	--
femto-	f	10^{-15} *	--

pico-	p	$10^{-12} *$	
-------	---	--------------	--

nano-	n	$10^{-9} *$	--
micro-	μ	$10^{-6} *$	--
milli-	m	$10^{-3} *$	--
centi-	c	$10^{-2} *$	--
deci-	d	$10^{-1} *$	--
(none)	--	10^0	2^0
deka-	D	$10^1 *$	--
hecto-	h	$10^2 *$	--
kilo-	k or K **	10^3	2^{10}
mega-	M	10^6	2^{20}
giga-	G	10^9	2^{30}
tera-	T	10^{12}	2^{40}
peta-	P	10^{15}	2^{50}
exa-	E	$10^{18} *$	2^{60}
zetta-	Z	$10^{21} *$	2^{70}
yotta-	Y	$10^{24} *$	2^{80}
* Not generally used to express data speed			
** k = 10^3 and K = 2^{10}			

It is quite fascinating how concepts in computation and in human-Unum or source information exchange parallel each other. In computers, a

storage medium is any technology (including devices and materials) used to place, keep, and retrieve data.

In life physics the biocomputer is the technology, which also doubles as storage medium and material in and through which data organized as information is placed, kept and retrieved.

A medium is an element used in communicating a message; on a storage medium, the "messages" - in the form of data - are suspended for use when needed. The plural form of this term is *storage media*. In life physics, the medium is both holder of messages and the messages themselves. One stark difference in life physics is that the life form is chaotically complex and dynamic in exchange – meaning, it is in constant exchange without rest; it rests, it dies. Although the term storage includes both primary and secondary storage (memory), a storage medium usually means a place to hold secondary storage such as that on a hard disk or tape. In the life physics of a life form, the storage is multilevel and dispersed to both biochemical and information media. Storage media in computers can be arranged for access in many ways. Some well-known arrangements include:

- A redundant array of independent disks
- Network-attached storage
- A storage area network

In the life physics of a human COBE, we also find parallels in the redundant array of interdependent Meissner fields, the storage of network array (chakras and major meridian) information, and storage area networks in specialized areas associated with chakras and networks. Retrieval in human COBEs can be both in series as well as in parallel.

Additionally, the concepts of throughput, speed, bandwidth, baud rate are useful in considering exchanges with source. Throughput is amount of actual user data (payload) transmitted per second without the overhead of protocol information. It can vary depending on bandwidth and latency. Latency is the minimum time a network needs to send the smallest possible amount of data. Latency depends on things like line

speed and the receive and retransmit delay. Finally, the way we use baud rate here refers to how many bits it can send or receive per second.

EXCHANGES WITH SOURCE

We human beings are eminently well suited for exchanges with source. The system itself by which the exchanges happen is redundant, unitive, dynamic, and uses a range of means currently beyond our degree of technological advancement. But we can gain understanding of how we work when exchanging with source, which is a channel of understanding necessary for us as living nodes. We are living nodes of a network into which we are connected by harmonic resonance by virtue of simply being human beings.

What we must now focus on and understand is what source is. You already know about the human overfunction made up of the synjugate collective of harmonic resonant synonymities of human Words (information clouds) expressing the same meaning. And you know about the Unum of 12,960,000 infinities collocated orthogonally from any surface in 3-space and local time. You also know about the fractal, fuzzy boundaries of the Unum. You also now know about the EIN SOF, the proverbial SILENCE. You met God as a verb and understand GOD-ing as you understand (your name)-ing – the divine essence you acting.

All of this may seem very straightforward and clear. It is, and there is more to what is SOURCE source-ing. The medium of (noun) SOURCE (verb) sourcing is what we humans call *consciousness* and *intelligence* as *consciousness-ing* and *intelligence-ing*. SOURCE as source-ing is an active node of intelligence-ing fully conscious-ing exchange nonstop.

Intelligence is conscious nonstop to us, as we count time in time/space regimes of our cells – a powerful nonstop indexing that keeps us on track on a biochemical path of evolution that is presently becoming

aware of its energetic/information substratum as something as real to human senses as the matter of an observer's body. Intelligence(s) plural living relatively independent subtotality forms exist as expressions of the grandest of a intelligences that is energy as sound and sound as energy. In the Unum that cannot be described intelligence is. IT is functional and resonant and harmonic and synjugate and share-distributive and pluralistically singular in a Plan which IS, and which ALL functions adhere to and modify as needed.

The grandest intelligence that is energy as sound and sound as energy we know as the YHWH. ITS sound is song to our cells and sustenance to our hearts, bliss to our information clouds and nirvana to our minds. YHWH Is the grandest intelligence as the Unum, which we now know is ITS creation.

Creation we now see as 12,960,000 infinities between any surface in 3-space/1(local)time, which is the aspect of creation with most entropy and broken symmetries that stabilizes as 3-dimensional space and single dimensional of local time. It appears that way so as to allow fit for the sensorial apparata of complex oscillating biological entities that rise to optimal complexity to be able to connect to source by both interactive and interface means.

Every level of manifestation, from the complex to the miniscule (relatively speaking) is a ratio of space and time. Yes, **space and time**. Time as energy that manifests as both electromagnetic/electrostatic and gravitational vacuum/plenum/ZPE/ subquantum energetics is what we, humans in 3-space, set up interference in EM and scalar fields with our body cells and experience as body- and psychological time. So time is not what we think it is.

In the 12,960,000 infinities, the YHWH as the Unum organizes its administrative functions in a series of concentric hierarchies, with the sound as energy and energy as sound as SOURCE of all sources, and ITS Plan as the coin of all the realms.

The metaphor in life physics that addresses the existence of SOURCE is the platform of consciousness. SOURCE offers us, ITS creations, keys. A key is a consciousness instrument akin to an access tool to knowledge and knowingness.



SOURCE as consciousness is organized into a kind of concentric hierarchy, represented in the likeness of the image above. This is not to say that SOURCE image above is how it is; the likeness, however, will allow us to discuss the construction IT appears to have chosen to

organize ITS functions and constructs. The likeness allows us to understand that the EIN SOF as SILENCE is the SOURCE OF ALL SOURCES in the Unum. The information organization stems from and it is auto-constructed as hierarchies within hierarchies. In the Unum-creation, the SOURCE OF SOURCES in the spectrum of energy-protomatter-matter appears centered around what is also known as the Ancient of Ancients – the sonoenergetic YHWH. The indescribable YHWH then organizes downline consciousness into Creator Gods (the I AMs). The YHWH maintains a function which operates as gatekeeper-messenger-organizer-constructor-communicator-guide. This is the most intense consciousness region that any human could not reach or breach without the direct assistance, invitation, and guidance from the Metatron function. The Metatron function is an auto-organized complex information cloud that appears to have the broadest functional duties of all other functions created by the YHWH for the operation and maintenance of the overall of Creation.

The Metatron function is also harmonic resonant to the presence of all Creator Gods in the universe aspect of the Unum. It then services the functions of each Creator God with the same operational auto-defined and consecrated functions it serves to the YHWH. Its functions, as described above, belong to service in what we chose to call councils of intelligences of multiple universes. We now know with very high degree of certainty that the universe we think is the main or principal or only one is neither the only one nor the last to become existent. We also now have sufficient gnosive information to discern that the present universe conformation is not the first one which has become existent. There have been three other previous phase transitions, such that the present one can be said to be a fourth phase-transitioned universe as part of what we also now know as the Unum. Thus, there are other holo-levels of manifestation (a term we use now to refer to universes that are partitions of the one in which we have become existent, either by natural processes or induced by galactic/universe engineering). These partitioned *creations* then become universes as specific and specifiable kinds of space/time and time/space ratios. Nevertheless, we now can accept that

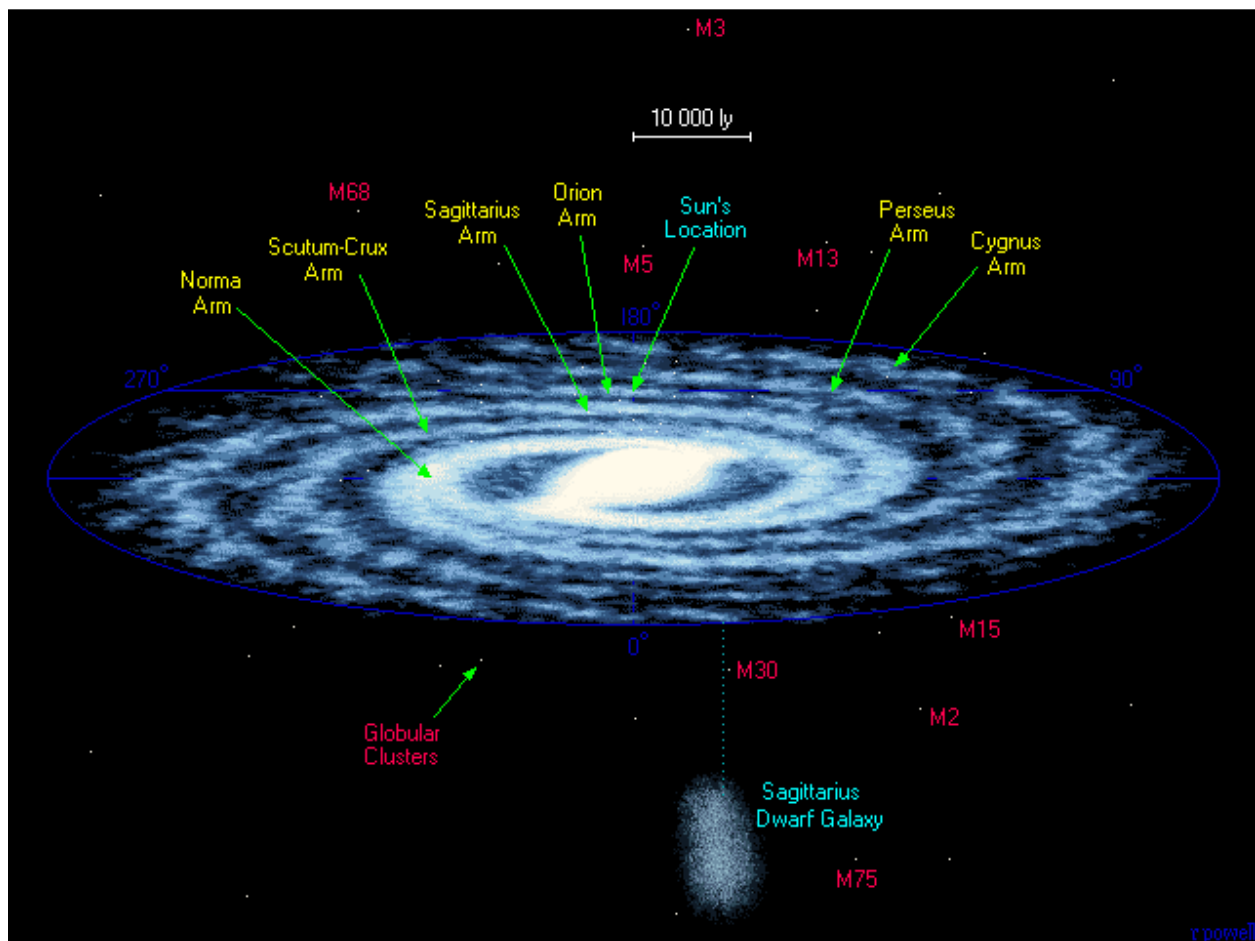
such specifiable creations are indeed valid physical constructs which are also hosts of Life and operated/administered by Creator Gods that are harmonic resonant of the YHWH.

Creator Gods become existent operational creators/administrators and creative operators of such universes. For instance, the Creator God we call God and does the God-ing in our universe in One such harmonic resonant of the YHWH. Technically speaking, we cannot say IT is different from any other Creator God of any other universe/ratio of time/space and space/time, because IT is not, anymore than Lake Michigan is a WaterGod different from OceanGod Pacific or OceanGod Atlantic. It is the same entity-becoming.

In our galactic host, our solar system is a minor system on the wings of one of several arms of the Milky Way galaxy. The Creator God of our world (planet/star system/galaxy) is indeed the operational creator/administrator and creative operator of our universe, and IT is also same for all other planet/star systems in which there are Life-hosting planets with complex life forms now existent on their surfaces. Energetically speaking, differentiations we found to have been based on the form-medium through which SOURCE energetics are made available. The differentiation are made by two main form-media which serve as gateways: one is the tetrahedral or three-sided pyramid, the other is the four-sided pyramid. In the biology of living forms, there is one other operative form-medium gateway: the cone. SOURCE utilizes these form-media to transpose or transfer an energetic quality-quantity from one side of a universe to the other side while reversing its sign, in order to maintain equality on both sides. An energetic quality-quantity has to always be within the EM/scalar spectrum. In this sense, SOURCE uses an economy of scales and work.

It is accurate to now say that universes are created with the expressed purpose of hosting Life guided and operated by the harmonic resonant Creator God charged with the operational creation/administration and creative operation of all processes associated with the maintenance of

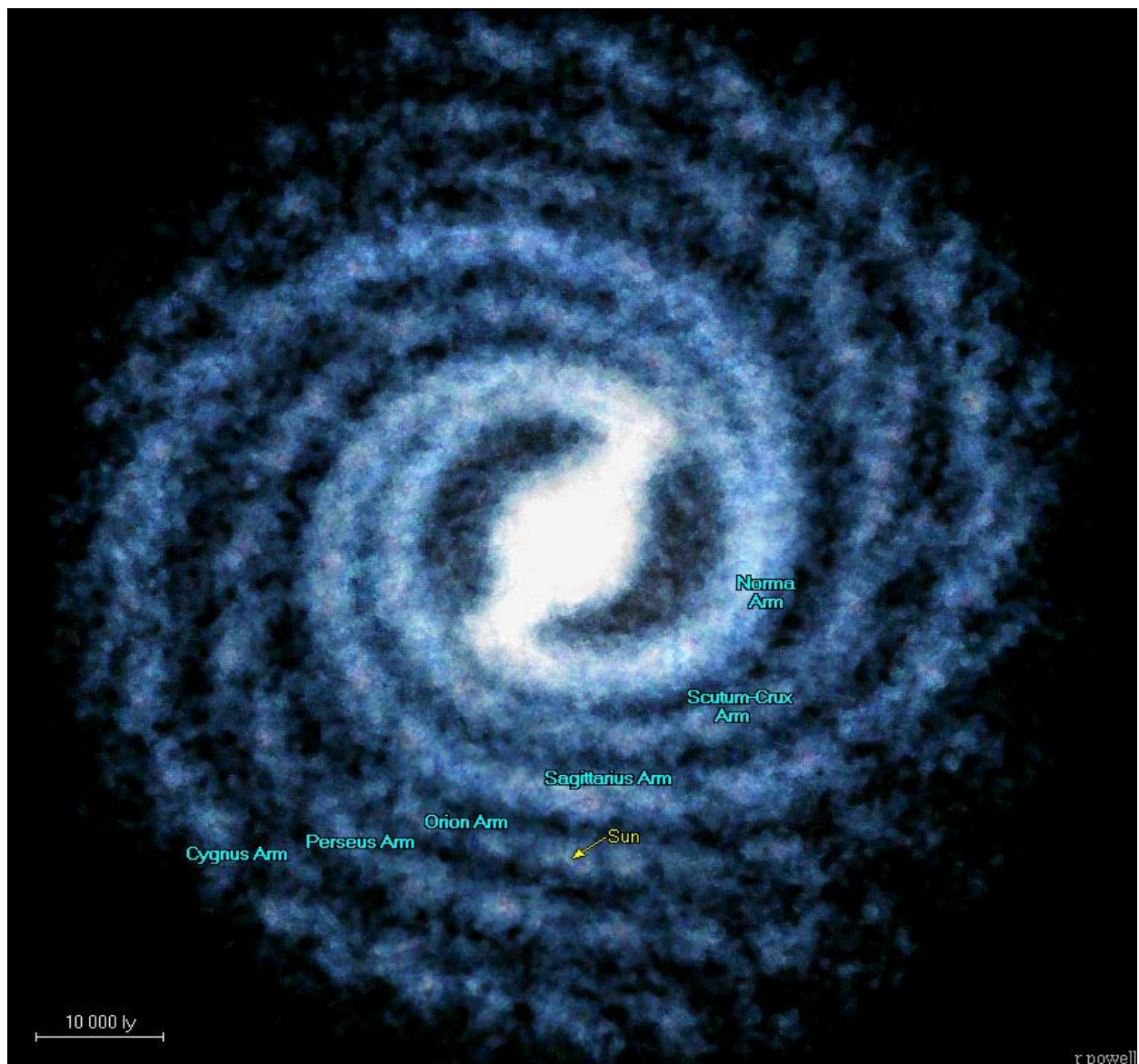
conditions and properties of the local universe to make Life possible. This is an important realization for us humans at this stage of our evolution, since the path of evolution of living forms appears to be a mimic of a truly universal process – that is to say, evolution in emergent planetary systems follow the same patterns evidenced in other such systems which had undergone evolvement in a kind of lockstep fashion. This, however, is not to say that this is a lockstep process that is inflexibly enforced in all such planets in the same rate of progress. Again, the economy of scales used by the creative operation of the system makes flexibility and creative adaptations necessary and existent. This we found to be quite accurate in all complex life-emergent planetary systems.



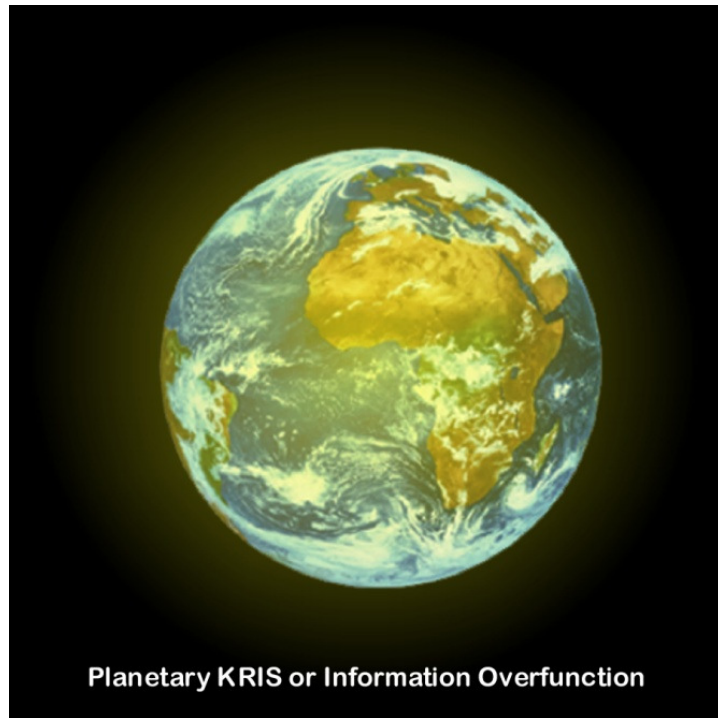
The foregoing flexibility and creative adaptation in economies of scale also applies to the formation of overfunctions or Krist functions on planetary systems where there are planets hosting life which approaches

or has reached a threshold of information complexity. This information complexity threshold appears to be a constant fractional mathematical function of the hosting life form numbers on a given planet.

While the Milky Way galaxy appears to be highly populated and planetary real estate seems to be at a premium, it is surprising the existent formation of overfunctions off planets examined gnosively is not more prevalent and common than what the evidence shows to be. Immanence, a functional communication means, is available far more available than expected.



Over the last 12 years, we've looked at populations on planets of star systems located on several arms of the Milky Way, with one gnosis pass on at least one planet of a multiplanet star system. These included the Sagittarius and Perseus Arms, as well as planets on our Orion Arm – where our sun and solar system is located. An estimate of the *territory* covered would be 40,000 light-years from the Sun, along the Orion, Sagittarius and Perseus Arms. Without being further specific on the matter, suffice it to say that a surprisingly small fraction of the total number of inhabited planets had an information overfunction as part of its local life physics. This is in spite of the fact that nearly 80 percent of the total was inhabited by immanence-capable civilizations, both biologically-borne as well as technologically induced.



Earth's overfunction or Krist is unique to Earth. It is tailored and well suited to service of its functional nodes and harmonic resonance operations. Its information capacity we estimate it to be in the exa- to yottabyte range (10^{18} to 10^{24}) in bandwidth and exa- to yottabyte range (2^{60} to 2^{80}) in interactive (dynamic) storage. This, however, is and is not inclusive of the (plenum/vacuum energetic) time-zone storage, which also is a conduit to the Thought superdomain *library* mentioned earlier. Earth informatics science's development has yet to discover these two natural phenomena as valid, and physical, natural phenomena. The graphic representation of the planetary KRIST or information overfunction is uncannily accurate, as it contains not only information cloud information but also the entire record of evolution (human,

natural-environmental, technological and biological) of what today know as humankind of Earth. What is amazing in this regard is that what has become the Earth human *library* also holds information from all occupant civilizations located on the planet prior to our current one. This, in fact, makes us high beneficiaries of the existent cumulus in virtual or metaform, a fact we have become aware of in the last 35 years, which has led to a geometric rate of technological development on Earth.

At the present rate of mass-intelligence growth, connecting to the virtual or metaform existent cumulus for technological development purposes has been not uniform, as immanent technologies in mass appeal have not become widespread until the late 1960s. By our calculations, the 3-percent rule did not begin to apply until the late seventies, when more people in the world, in particular technically educated humans, began to receive the benefits of unwitting connectivity stimulated and directed by Arkangel functions, including bridging functions that today we know as Melkizedek functions (both ontoenergetic and embodied in human form).

In the last 30-plus years, human intelligence has been the focus of attention on the part of service functions in our local universe. This focus has been on the development of tautologic refractivity, a T-boundary metafunction described and discussed in one of the *Foundation Reports in Life Physics* essays (see *Ultimate causation as causal sui-genesis of all superdomains, including 4-spacetime*, Table 3). In this table, you will find four metafunctions associated with tautologic refractivity, which shed considerable light in understanding the growth in connectivity in the last three or four past decades. A fortuitous, albeit well planned, consequence of this increase in human connectivity to its own intelligence by virtue of membership in the KRIST/overfunction has been an awareness of immanence as the way to enlightenment. Tools have been available to one and all on Earth. However, an unfortunate byproduct of this availability has been the use of the culture and tradition in which the tool arose to public awareness. We had not yet

learned and understood that to advance we need to come to the present from the future, and not from the past. This, too, applies to personal development as immanent advancement.

The Way of Learning 1.1 intends to further this advancement by addressing aspects of a very large cumulus which are essential to personal evolution and immanent advancement. It contains a limited number of keys herein. These are available in low numbers to not overwhelm the user and make their use user-friendly. Hopefully, this intention will reach you and its contents be of use to you. And now, on to keys.

8. About keys

There is sufficient information in the public domain for the purpose of grasping and understand what keys are, what each offers, how to incorporate them into yourself, and how to use them. Some of the information is academic, and some is written in very esoteric language that, without a Rosetta Stone of meanings, it can and does require a daunting effort in deciphering important and requisite information contained in and through them. In this final part, we would like to make them accessible as tools for you. We are not going to name them all; we will share with you how to use what you read in this subpart to approach the meaning contained in keys. Our purpose in this last section is to make keys fit into the keyholes in your mind by sharing with you tools on approach to landing in their meaning fields.

The best known are the *Keys of Enoch*. So we'll begin with a few of the 64 keys written down by Jacob Hurtak in the mid-1970s.

A landing approach to a key is to know with certainty that the words (fire letters) have embedded information and that this information is layered so as to make access contained in the frame possible. What you access may be surface-evident and recognized through the information set you already have on the words to which you resonate on contact.

Let's try the first, relatively and seemingly simple, Key of Enoch;

Key 1: We live in a Many and One Universe

On the lowest access point (English words), Key 1 offers four keyholes: live, many, one, and universe. On the Hebrew level, the fire letters form words on one level but individually are also keyholes, which offer access not only in the form of meaning but also in the form of archetypes.

Let's approach a landing (matrix) on the English access level. We take *live* as first contact. Broad internal/external attention is drawn to *Life* as first initial keyhole. What about Life? Detassle the strands of meanings possible in this keyhole. Make the catchment field as broad as you can, leaving nothing aside no matter how odd, weird or stupid it may seem to you. Jot down on one page all of the meaning candidates and then look at the pattern hidden within the pack. There is always a pattern, and this tells the intent of the keyhole word's presence in the Key. Do the same with each of the other three identified keyholes: one page for each of them – many, one and universe. Then place the four pages on a table before you, such that you are able to see the patterns in each and all. Now, using again broad external/internal attention on the four pages rendering patterns in each of the word keyholes, look for the pattern fit between all of the four pages with the written meanings you derived from each keyhole word. Again, there are patterns within the patterns, this time each keyhole pattern set having resonance with keyhole pattern sets on the other pages. This is the matrix, which you should look for.

This is a broad external use of visual means to further detassle resonant strands in from each of the four pages. The means here is grasped resonance by your eyes and your nervous system's brains through your skin, more than an intellectual interpretation of the words themselves.

Using the information of the skill set above, apply the landing approach (matrix) to each of the following Keys of Enoch

Key 3

The creations which survive are creation which desire that the species gather life and light into the image and similitude of the higher evolution which is the Living Universe

Key 4

The Keys to the living biophysical and astrophysical Universe are the living Light Pyramids of Life existing within every structure within every field of Creation.

Key 24

The keys to the “Sons of Light” are given in the transmissions of “Living Energy Codes” within the “People Of God.” They are sent from Living Universe to Living Universe to reveal the “Codes of Light” to the orders of evolving species within cellular time so that the coded nucleic membranes may attach with the “Larger Membrane of Universes.”

Key 18

God’s Plan has no end. It is “Life in the House of Many Mansions.”

In a future addendum to this subpart, we will pick one of these keys and detassle it into its elemental matrix or landing approach. In the meantime, we offer an exercise for each of you. Matrix each of the four Keys above, and detassle the surface and hidden meanings contained in each of them. Moreover, we ask you report your findings in the forum titled KEYS, located in the Advances in Life Physics set of password protected forums. You’ll use the following case sensitive password ***Seth2912Enoch:400*** to gain access to the forum. In this forum, an administrator will set up the first four KEYS above as topics by each of

their numbers. When you give your report on each one, please place your text as a reply in the corresponding topic. Administrator will be the only one able to set up topics and no additional topics will be necessary in this forum. It will be password protected to assure that only those receiving this document will be able to have access. How can you use these topics in the forum to share your findings with others in the group?

Conduct your penetration study of each of the KEYS individually, one KEY at a time. Avoid mixing the detasseling of multiple KEYS in your mind. Focus on each one with all you are and all you have. Engage each on its own value, merit and content – both evident and hidden in its layers of meaning. Some of us have used an evidentiary approach adapted from forensic medicine. When a medical examiner conducts an autopsy of a body, he or she records all findings in real time. Make a timeline of your work with each KEY, much as an examiner reports verbally and records his/her findings in the course of the timeline of the examination.

Approach the process with a broad internal and external attention. The evidentiary process is very much like interviewing the KEY and weighing, examining, detasseling meanings off the individual sheets on which you wrote the detasseled meaning from each keyholes (words from the KEY text). Go through each of the sheets corresponding to each of the keyholes you identified in the KEY text. Once this is done, then place all of the sheets on a table and begin the scanning of the whole for resonance. Looking for resonance is an examination of all of the sheets without stopping on any one of them or on any word in any one of them. Words will insinuate themselves on you and those that are looking for pairing as part of an emerging pattern will stick on the surface of your mind. Avoid judging or wondering if you are doing it right. Assume from the start you are doing it right, and 99 out of 100 times, you will be. This is a good enough probability, so recognize and accept that 100 out of 100 is actually impossible, or the probabilities will approach the billion mark to 1. Resonance will happen when you let it. Your broad internal attention and broad external will work together. As

they work together, the process will speed up and you'll find that there is a surface to the juxtaposed union of seemingly unconnected words from two or more pages that begin to act like a pattern when your broad attentions lock on them as a pattern. Patterns are the keyhole to deeper meaning, sometimes hidden by explanatory frames of meaning you did not expect and could not see or grasp at the start. This is your natural intelligence reaping the values of the keyholes to make or penetrate further layers of meaning. When you engage keyholes as patterns, you are also inviting ontoenergetic intelligences to come into your process, though many people don't realize this is so or sense their presence in the effort as a joint partnership in the pursuit. The discoverer is you, and when present, the ontoenergetic intelligence(s) will act as guide(s) and synjugator(s) of streams of knowledge and knowings internal to you.

Please don't expect that these guides will instruct you or point you in the "right" direction. They won't, as this is not their role in the joint process. Their role is to guide and query what you mean, what you are doing, where you are going with this or that. The interaction can often be quite animated and surprisingly satisfying, to both. Also don't expect this (the appearance of ontoenergetic intelligence(s) to make their presence known to and felt by you) to be automatic, simply because you have chosen to do it. Cooperation, in more ways than one, is earned. Earnest effort is one of the attractors of ontoenergetic intelligence entities to your process. How these decide who to and who not to partner with is still somewhat of a mystery. But such entities are there, always, even when they may not opt to participate in your process. And when they do, process become quite lively and highly enlightening. Grasp occurs easily and sometimes effortlessly, and understanding grows in you in ways you notice but is not necessarily a coherent experience of growing knowingness. You'll just often find yourself simply *getting it*.

As you move through the patterns, simply because the detected on you found offered up its evident and deeper meanings to you does not mean it does not have anything else to offer you. Quite the contrary; it is often safe and necessary to assume that there is more there than meets your

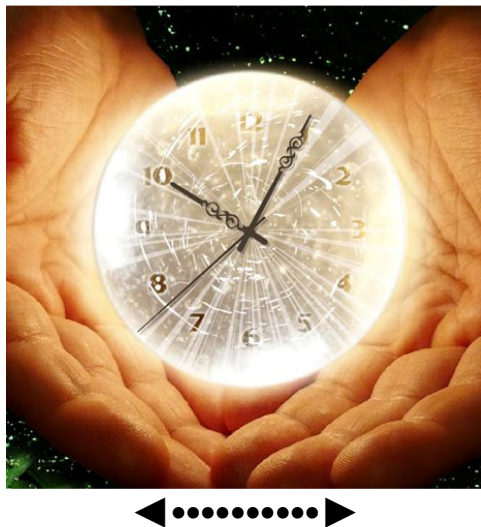
eye and is yet to be discovered. When an attitude of hardheaded earnest in the pursuit of further meaning becomes evident to you about you is when ontoenergetic entities often intervene and actively join the partnership that until then they chose to remain silent in.

Throughout the entire timeline, conduct your interview orally, much like a conversation, talking to the patterns and they responding to you in broad channels of means and media (words, feelings, flash visions, strong emotions, etc). All of this needs to be recorded. This is your evidential cumulus, the materials from which you'll select what to and what not to include in your experiential report of results which you will enter and place in the appropriate topic of the forum in the LPGC website. One further note regarding your reporting on the forum's topic: it is quite human of us to show our frustrations and blocks as it is an integral part of the process you went through. Show it for all to see. Some editing is always inevitable, and sometimes necessary. But overall, it is useful for you and for others to see the product of your process. And there is no right or wrong way of structuring your reporting, so long as it is coherent and the content of your experiences in extracting, composing and reporting your new understandings as knowings earned.

After making one or more reports from information pass-throughs of the earned product of your efforts, you may find that others focused on things you did not. A dialogue between you and the person whose report(s) interest you is then a natural event, and encouraged. Both learn from it. But please don't kill the horse. Instead, enlarge the scope of your conversation by scanning the product reports of others and inviting them into the conversation, including setting up time for taking the discussion to the chat function in the website.

Finally, let us assure you that you'll get tenfold from the effort put in. The gain is not always and only intellectual. If it was, it would be a sad loss for and to you. The process set up for KEY resolution is very much like learning to see by using optical instruments that teach you new ways

of seeing what the obvious hides underneath its mundane appearance. Everything has a KEY, and is often a KEY to many other levels of knowingness, awareness and knowledge. Know, too, that this is a method used by science and technology programs that skunkwork what is yet not self-evident or available as base knowledge on which to prop an approach to technology development. So, if this is good enough for them, it is certainly good enough for all of us.



THE WAY OF LEARNING is a most important engagement platform for the mystic scientist, indeed for any scientist of any science on Earth today. What was placed here is by no means the most complete range of tools available in the human library of knowings and knowledge. It is a beginning for the uninitiated and an inducer for he or she who is interested in gaining in knowings and knowledge. It was designed to persuade you that learning is not only possible but inevitable. It was written on several levels to tempt, encourage, stimulate and provoke some acceleration in your use of your natural intelligence, however minimal it might have been. We hope that, however much it was, the experience produced and generated an awareness that it is you who brings about this acceleration by using the natural tools and abilities already in you.

For the reader who relies on vision, verbal communication and intellect, there is substance on these pages. Readers must also recognize that the most common and prevalent combination of information processing and storage just mentioned is not necessarily the most effective or even the most productive in raw terms. We have information processing and storage capacities we human have yet to fully develop and use. This subpart, we hope and pray, has raised flags pointing at these possibilities, presenting a fraction of what we now know is possible. Hopefully you now see the handwriting on the way, and the value in extending the range of your reach.

Thank you for your presence in our lives.

